

## SOCRATICA 2008

On December 2008 an international conference entitled *Socratica 2008. Seconde giornate di studio sulla letteratura socratica antica* was held in Naples (Italy). The symposium was the follow-up of the *Socratica* meeting held in 2005 in Senigallia (the proceedings of which appeared in 2008). Another one is scheduled for 2011.

The scientific aim of these conferences is to provide a broad approach to the context of Plato's work: Socrates, the Socratics as a group, Xenophon, the other Socratics who were direct pupils (or friends) of Socrates, the ancient Socratic literature as a whole. As such, the *Socratica* meetings are meant to be parallel to the *Symposia Platonica*, and it is no chance that the International Plato Society is one of their official sponsors, together with the Istituto Italiano per gli Studi Filosofici (Naples).

The 2008 edition was coordinated by Livio Rossetti (Università di Perugia), Franco Ferrari (Università di Salerno), Giovanni Casertano and Lidia Palumbo (both Università di Napoli "Federico II") and Alessandro Stavru (Università di Napoli "L'Orientale"). The basic information is currently available in [www.socratica.eu](http://www.socratica.eu)

On August 2010, the proceedings of the 2008 edition were officially presented at the *IX Symposium Platonicum* in Tokyo. The book, co-edited by Livio Rossetti and Alessandro Stavru, is entitled *Socratica 2008. Studies in Ancient Socratic Literature* (Bari 2010, Levante ed., 353 p., € 32). It includes a substantial *Introduction* where pages 11-47 are meant to give a detailed survey of the most recent literature on the topics mentioned above.

Here is the table of contents of the volume devoted to the 2008 session:

A. Stavru & L. Rossetti, *Introduction*

## I. THE FIRST GENERATION

L. Rossetti (Università di Perugia), *I Socratici 'primi filosofi' e Socrate 'primo filosofo'*.

N. Notomi (Keio University of Tokio), *Socrates versus Sophists: Plato's Invention?*

A. Brancacci (Università di Roma "Tor Vergata"), *Sull'etica di Antistene*.

D. Plácido (Universidad Complutense, Madrid), *Esquines de Esfeto: las contradicciones del socratismo*.

## II. PLATO

L.-A. Dorion (Université de Montréal), *L'impossible autarcie du Socrate de Platon*.

W. O. Kohan (Universidade do Estado do Rio de Janeiro), *Sócrates: La paradoja de enseñar y aprender*.

L. Palumbo (Università di Napoli "Federico II"), *Socrate e la conoscenza di sé: per una nuova lettura di Alc. I 133a-c*.

G. Cornelli (Universidade de Brasilia) & A. L. Chevitarese (Universidade Federal do Rio de Janeiro), *Socrate tra golpe oligarchico e restaurazione democratica (404-403 a. C.)*.

## III. XENOPHON

D. Morrison (Rice University, Houston), *Xenophon's Socrates on Sophia and the Virtues*.

A. Stavru (Università Napoli "L'Orientale"), *Essere e apparire in Xen. Mem. III 10.1-8*.

## IV. NACHLEBEN

M. Erler (Universität Würzburg), *La parrhesia da Socrate a Epicuro*.

G. Ranocchia (CNR/ILIESI, Roma), *Il ritratto di Socrate nel De superbia di Filodemo: PHerc. 1008, coll. 21-23*.

M. Narcy (CNRS, Paris), *Socrate et Euripide: Le point de vue de Diogène Laërce*.

## IN MEMORIAM

A. Montano (Università di Salerno), *Ricordo di Mario Montuori*  
Notes on the Contributors

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